

BOARD OF SELECTMEN
MONDAY, MAY 4, 2015 – 6:30 P.M.
TRAINING ROOM AT PUBLIC SAFETY BUILDING

- I. SALUTE THE FLAG
- II. REORGANIZATION OF BOARD OF SELECTMEN
- III. SOLICIT PUBLIC INPUT (5 minute limit)
- IV. APPROVAL OF AGENDA
- V. PRESENTATIONS & REPORTS
 - A. 250th Committee Members – Discussion on June 6th Event
- VI. OLD BUSINESS
 - A. Results of Town Election held on Tuesday, April 28th
 - B. Review of the Ecumenical Service held on Sunday, April 12th
- VII. NEW BUSINESS
 - A. Selectman to speak at Memorial Day Services
 - B. Vote on MassDEP Administrative Consent Order
- VIII. TOWN ADMINISTRATOR'S UPDATE
- IX. APPROVAL OF MINUTES
 - A. April 6, 2015 Minutes – Joint Meeting with Advisory Board
- X. BOS CORRESPONDENCE
- XI. MAY MEETINGS and EVENTS
 - Thursday, May 7 – 6:30 p.m. – Planning Board – Lower Level – Town Hall
 - Tuesday, May 12 – 6:00 p.m. – Water/Sewer Commission – Lower Level – Town Hall
 - Wednesday – May 13 – 5:00 p.m. – Board of Assessors – Assessors Level – Town Hall
 - Thursday – May 14 – 7:15 p.m. – Park & Recreation Comm. – Center Room – Town Hall
- XII. ANNOUNCEMENTS
- XIII. SOLICIT PUBLIC INPUT (5 minute limit)
- XIV. EXECUTIVE SESSION
- XV. ADJOURNMENT

I. SALUTE THE FLAG

II. REORGANIZATION OF THE BOARD OF SELECTMEN

III. SOLICIT PUBLIC INPUT (5 minute limit)

IV. APPROVAL OF AGENDA

V. PRESENTATIONS & REPORTS

A. 250th Committee Members – Discussion on June 6th Event

Tyna Donelson and George Cornwall have a few issues that they want to discuss with the Board regarding the Time Capsule Opening Ceremony on June 6th.

VI. OLD BUSINESS

A. Results of Town Election held on Tuesday, April 28th

The results were as follows:

Moderator – Ronald W. Reed

Board of Selectmen (3 year term) – Leo Janssens II

Board of Selectmen (1 year term) – Kyle Johnson

Board of Health (3 year term) – Thomas J. Flanagan

Board of Health (3 year term) – Francis J. McLaughlin

Planning Board (5 year term) – Joseph Kalagher

Library Trustees (3 year term) – Margaret L. Whitney

Library Trustees (3 year term) – Candace L. Wright

Municipal Light Board (3 year term) – Sarah Davis

School Committee Member, Ashburnham – Keith Glenny

School Committee Member, Westminster – Jeffrey Boudreau

B. Review of the Ecumenical Service that was held on Sunday, April 12th

According to those in attendance, it was a beautiful service with close to 50 people. The service was held at the Community Church and was an event of the 250th Celebration.

VII. NEW BUSINESS

A. Selectman to speak at Memorial Day Services

The Board needs to decide who will be the speaker at the Memorial Day Services. The services will be held on Monday, May 25th on the Town Hall lawn at approximately 9:30 a.m. A Memorial Day Chicken Barbecue will be held at the American Legion from 1-3 p.m. for a \$9.00 donation this year.

B. Vote on MassDEP Administrative Consent Order

VIII. TOWN ADMINISTRATOR'S UPDATE

IX. APPROVAL OF MINUTES

A. April 6, 2015 Minutes – Joint Meeting with Advisory Board

X. BOS CORRESPONDENCE

XI. MAY MEETINGS and EVENTS

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XII. ANNOUNCEMENTS

Town Clerk Reminders:

- January 1st and on – Open registration of voters at the Town Hall, Town Clerk's Office, 32 Main Street, from 7:30 a.m. to 7:00 p.m. on Mondays and 7:30 a.m. to 5:00 p.m. Tuesday thru Thursday.
- May 5th Tuesday – Annual Town Meeting at 7:00 p.m. at Oakmont Regional High School Auditorium, 9 Oakmont Drive.
- Dog licenses are now available at the Town Clerk's office. Fees are \$10.00 for altered dogs and \$15.00 for unaltered dogs. Please bring in current rabies certificate. If licensing by mail, please include check, rabies certificate and a self-addressed envelope and mail to Town Clerk's Office, 32 Main Street, Ashburnham. Also, online payments can be made for dog licenses RENEWALS ONLY. Please call the Town Clerk's office FIRST at 978-827-4100 ext. 3 to verify that a valid rabies certificate is on file, complete the information online and the dog license will be mailed.

Senator Anne Gobi's Legislative Aide, Tyler Wolanin, will hold office hours on Wednesday, May 27th at 11:30 a.m. in the Center Room at the Town Hall.

The next scheduled Board of Selectmen meeting will be held on Monday, May 18, 2015 at 6:30 p.m. in the Training Room at the Public Safety Building.

XIII. SOLICIT PUBLIC INPUT (5 minute limit)

XIV. EXECUTIVE SESSION

XV. ADJOURNMENT